

## SAMALESWARI REGIONAL CO-OPERATIVE MILK PRODUCERS' UNION LTD.

## Regd. No.6/SM of6<sup>th</sup> March 76

SAKHIPARA, SARLA CANAL ROAD, DHANKAUDA, DIST-SAMBALPUR (ODISHA) 768 006 Phone: (0663) 2548590, Fax: (0663) 2548520

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Ref. No.: SRMU/ Dated:- 01.05.2017

## **QUOTATION CALL NOTICE**

Sub: INVITATION FOR QUOTATIONS FOR SUPPLY OF INVERTER & BATTERY.

1. You are invited to submit your most competitive quotation for the following goods:-

SI. No	Brief Description of the Goods	Specifications & Make & Model	Qnty.	De livery Pe riod	Place of Delivery	Installation Require ment if any
1.	Inverter	Microtek-1050	01 No.	Within 07 days from the date of issue of Supply Order	Milk Chilling Plant, Boxma.	Yes
2.	Battery	Tabular-150	01 No.	- Do -	- Do-	Yes

- 1. Interested Manufacturer/Supplier/Distributor may quote their rate indicating price, Tax,, Terms of Rate, Guarantee etc to the above address. The detail technical specification, features of the Goods should be clearly mentioned in the quotation. Boucher/Leaflet of the goods be attached with the quotation.
- 2. VAT Extra or CST 2% extra against form "C" for the taxable Item.
- 3. Quotation should remain valid for a period not less than 60 days after the deadline date specified for submission.
- 4. Quotation should conform to the terms and conditions, and specifications.
- 5. Notwithstanding the above, the Purchaser reserves the right to accept or reject any quotations and to cancel the bidding process and reject any or all quotations at any time prior to the award of contract.
- 6. Payment shall be made within 30 days of delivery of the goods.
- 7. Normal commercial warranty/ guarantee shall be applicable to the supplied goods.
- 8. Term of supply i.e regarding Packing & forwarding, Insurance, Delivery Period and term of delivery should be clearly mentioned.
- 9. The cost should include installation & commissioning charges at Boxma.
- 10. Quotation should reach latest by 15:00 hrs. on 15<sup>TH</sup> of May. 2017 for our consideration.
- 11. All disputes are subject to Sambalpur jurisdiction.

General Manager

C.C. to: Notice Board H.O/Boxma.

BMC FILE NO.856



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